



**TOWN OF DOVER**  
**MAYOR AND BOARD OF ALDERMEN**  
**CAUCUS AGENDA**  
**June 1, 2010 7:00 PM**

**CALL MEETING TO ORDER**  
**FLAG SALUTE**  
**INVOCATION BY REVEREND JOHN HABECKER**  
**ROLL CALL**

**SUNSHINE LAW STATEMENT**

In accordance with the provisions set forth in the Open Public Meeting Law, notification of this meeting has been sent to all officially designated Town newspapers and notice is posted in the Town Hall.

**MUNICIPAL BUDGET PRESENTION**

**MUNICIPAL CORRESPONDENCE:**

1. Resolution from the Township of Mt. Olive re: Endorsing & Supporting the Governor's 2.5% Cap on Annual Property Tax Increases & Endorsing the Governor's Plan to Initiate Financial Reforms on the State & Local Levels of Government
2. Public Notice from the Rockaway Township Planning Board re: Adoption of the Housing Element & Fair Share Plan
3. Public Notice from the Borough of Wharton re: Housing Element & Fair Share Plan
4. Public Notice re: Plaza K Realty-Dover, LLC's application for modification to Condition #14 of the Board's September 10, 2003 Resolution allowing use of the property described below for retail purposes (Town of Dover)
5. Invitation from NJ State League of Municipalities re: Article submission to the league's magazine
6. May 2010 Legislative Bulletin
7. Fax from Cablevision re: the launch of WXTV HD & WFUT HD
8. June – July 2010 Calendar of Events from the County of Morris Dept. of Human Services
9. Letter from the Morris County Planning Board re: A-128 county planning board power to review site plans for land development affecting county roads

**AGENDA ITEMS:**

**RESOLUTIONS**

1. Approving Introduction of the 2010 Municipal Budget
2. Approving Emergency Temporary Budget 2010
3. Approving Bills List
4. Approving Limos - Scheduled -A-
5. Approving Permit for Use of Loud Speakers or Amplifiers-Morris County Organization for Hispanic Affairs



**TOWN OF DOVER**  
**MAYOR AND BOARD OF ALDERMEN**  
**REGULAR MEETING AGENDA**  
**June 1, 2010**

**CALL TO ORDER**  
**ROLL CALL**

**SUNSHINE LAW STATEMENT**

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**PUBLIC COMMENTS – Three Minutes per Person**

Each person wishing to address the Mayor and Board of Aldermen **on agenda items** shall step up to the microphone and shall give his or her name in an audible tone for the record. All members of the public are expected to conduct themselves in a proper manner. Any derogatory, abusive or threatening statements will not be permitted.

**MAYOR'S REPORT**

**COMMITTEE REPORTS**

**FINANCE**

**PUBLIC WORKS**

**PERSONNEL**

**CONSTRUCTION, ZONING, ENGINEERING**

**ADMINISTRATOR'S REPORT**

**ATTORNEY'S REPORT**

**AGENDA ITEMS:**

**RESOLUTIONS**

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**PUBLIC COMMENTS – Three Minutes per Person**

Each person wishing to address the Mayor and Board of Aldermen on any item shall step up to the microphone and shall give his or her name in an audible tone for the record. All members of the public are expected to conduct themselves in a proper manner. Any derogatory, abusive or threatening statements will not be permitted.