

Town of Dover Planning Board

- Robert Hooper - Chairman
- Paul McGrath - Vice Chairman
- William B. Gilbert
- Angel Mendoza
- William Shauer
- Joan Bocchino
- Harry Ruiz

COUNTY OF MORRIS
37 NORTH SUSSEX STREET
P.O. BOX 798
DOVER, NEW JERSEY 07802-0798

Telephone: 973-366-2200 (Ext. 154)
Fax: 973-366-0039

- Javier Marin - Mayor
- Alderman Shuler – Mayor's Rep.
- Cindy Romaine - Alderman
- Carl Iosso - Alternate I
- Kay Walker - Alternate II
- Lee Greb - Board Attorney
- Michael Hantson - Town Engineer/Planner
- Regina Nee - Clerk/Secretary

PLANNING BOARD AGENDA OF MARCH 23, 2005

A. CALL TO ORDER

B. ROLL CALL

C. PLEDGE OF ALLEGIANCE

D. ADEQUATE NOTICE OF MEETING

E. APPROVAL OF MINUTES: Regular Meetings of January 26, 2005

F. CORRESPONDENCE –See Clerk

G. PUBLIC PORTION – Other than pending cases

H. REPORTS

1. Chairman's Report.....Robert Hooper
2. Treasurer's ReportAlderman Romaine
3. Budget & Finance ReportAlderman Romaine
4. Master PlanRobert Hooper

I. RESOLUTIONS

None

J. CASES

SP-01-05 – Spartan Oil Company, Block 2313, Lot 2, also known as 20 Sammis Ave. located in the IND Zone. The application is a Minor Site Plan for the construction of a retaining wall and any other variances and waivers that may be required. **Carried Pending Receipt of Revised Drawings.**

K. OLD BUSINESS

Town of Dover Planning Board

Regular Meeting

L. NEW BUSINESS

Draft of Stormwater Management Plan – Copies to Board and Comments prior to scheduled Public Hearing for Adoption on April 27, 2005

Anthony DiLodovico – Schoor DePalma

Ordinance #8-2005 – Changes to North Sussex Street Landfill Redevelopment Plan to allow Distribution Facilities as a permitted use and adjust Height Limitation to 55 feet maximum with an increase in setback for hotel uses.

Discussion of adopted Ordinance 02-2005 – Limiting Rooming Units to qualified senior citizens – Requested by Alderman Shuler

M EWSP Committee Report - Lee Greb

EWSP-01-05 – Dover Crafts

EWSP-02-05 – Francisco Rizo

N. DATES: REGULAR MEETING TO BE HELD April 27, 2005.
AT 8:00 PM. WORKSHOP SAME NIGHT AT 7:00 PM

Master Plan Public Input Meeting – Dover HS, April 5, 2005 at 7:00PM

O. ADJOURNMENT

IF ANY MEMBER CANNOT ATTEND, PLEASE CALL CLERK AT 366-2200 - Ext. 115.