

# Town of Dover Planning Board

- Paul McGrath - Chairman
- William Gilbert - Vice Chairman
- Open
- Angel Mendoza
- William Shauer
- Joan Bocchino
- William Isselin

COUNTY OF MORRIS  
37 NORTH SUSSEX STREET  
DOVER, NEW JERSEY 07801

Telephone: 973-366-2200 (Ext. 154)  
Fax: 973-366-0039

- James Dodd - Mayor
- Alderman James Visioli – Mayor's Rep.
- Cindy Romaine - Alderwoman
- Kevin Lewthwaite - Alternate I
- Kay Walker - Alternate II
- Kurt Senesky - Board Attorney
- Michael Hantson - Town Engineer/Planner
- Regina Nee - Clerk/Secretary

## PLANNING BOARD AGENDA OF MARCH 22, 2006 (revised 3/17/06)

### A. CALL TO ORDER

### B. ROLL CALL

### C. PLEDGE OF ALLEGIANCE

### D. ADEQUATE NOTICE OF MEETING

### E. APPROVAL OF MINUTES: January 25, 2006 & February 22, 2006

### F. CORRESPONDENCE –See Clerk

### G. PUBLIC PORTION – Other than pending cases

### H. RESOLUTIONS

**SP-05-05** – W. P. Realty Co., Block 603, Lot 3, also known as 46-60 Richboynton Road located in the IND Zone. The application is a Minor Site Plan to construct a five (5) bay loading dock with an exterior enclosure on the North end of building after demolition of existing vacant building, and any other variances and waivers that may be required. **Application approved with conditions, revised plans required prior to adoption of resolution.**

### I. COMPLETENESS

**SP-02-06** – Sayad & Salwa Hassan T/A Meineke Muffler, Block 2020, Lots 8, 9 & 11, also known as 235 E. McFarlan Street located in the C-2 Zone. The application is a Conditional Use Permit and Minor Site Plan approval for the outdoor display of motor vehicles for sale, and any other variances and waivers that may be required. **New Application.**

### J. CASES - None

### K. OLD BUSINESS

### L. NEW BUSINESS

**ORDINANCE:** 08-2006: Stormwater Management – Referred by Governing Body

#### **PUBLIC HEARING:**

Historic Preservation Element of the Master Plan – Chuck Latini & Janet Foster

### M. EWSP Committee Report – None

### N. ADJOURNMENT

**Next Regular Meeting to be held April 26, 2006 AT 8:00 PM. Workshop Same Night at 7:00 PM  
IF ANY MEMBER CANNOT ATTEND, PLEASE CALL CLERK AT 366-2200 - Ext. 115.**