



**TOWN OF DOVER**  
**MAYOR AND BOARD OF ALDERMEN**  
**CAUCUS AGENDA**  
**March 24, 2015 7:00 PM**

**CALL MEETING TO ORDER**  
**FLAG SALUTE**  
**INVOCATION**  
**ROLL CALL**

**SUNSHINE LAW STATEMENT**

In accordance with the provisions set forth in the Open Public Meeting Law, notification of this meeting has been sent to all officially designated Town newspapers and notice is posted in the Town Hall.

**PROCLAMATION:**

\*Recognizing April as Autism Awareness Month

\*Recognizing NORWESCAP's contribution to serving the low income community in Northwest New Jersey for the last 50 years

**MUNICIPAL CORRESPONDENCE:**

1. Ordinance from the Township of Randolph Re: Re-Adopting Section 15-51, Lot Grading Permits, of the Land Development Ordinance of the Township of Randolph, Morris County, New Jersey
2. Ordinance from the Borough of Rockaway Re: Amend Chapter 169, Land Use Administration and Procedures
3. February 2015 Legislative Bulletin from New Jersey League of Municipalities

**CONSENT AGENDA**

1. Resolution Approving Raffle License - Schedule A
2. Resolution Approving Bingo License for Dover Area Senior Citizens Association – Special Bingo License
3. Resolution Authorizing Credit of Certain Sewer Fees for 287 W. Clinton Street

**AGENDA ITEMS:**

**RESOLUTIONS**

1. Resolution Approving Bills List
2. Resolution Approving Limos
3. Resolution Awarding a Contract for Artificial Turf Material at Second Street Soccer Field to FieldTurf, USA
4. Resolution Awarding Bid for the Visual Message Boards to EM Electrical Contracting



**TOWN OF DOVER**  
**MAYOR AND BOARD OF ALDERMEN**  
**REGULAR MEETING AGENDA**  
**March 24, 2015**

**CALL TO ORDER**  
**ROLL CALL**

**SUNSHINE LAW STATEMENT**

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**PUBLIC COMMENTS – Three Minutes per Person**

Each person wishing to address the Mayor and Board of Aldermen **on agenda items** shall step up to the microphone and shall give his or her name in an audible tone for the record. All members of the public are expected to conduct themselves in a proper manner. Any derogatory, abusive or threatening statements will not be permitted.

**MAYOR'S REPORT**  
**ATTORNEY'S REPORT**

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**PUBLIC COMMENTS – Three Minutes per Person**

Each person wishing to address the Mayor and Board of Aldermen on any item shall step up to the microphone and shall give his or her name in an audible tone for the record. All members of the public are expected to conduct themselves in a proper manner. Any derogatory, abusive or threatening statements will not be permitted.