



**TOWN OF DOVER**  
**MAYOR AND BOARD OF ALDERMEN**  
**CAUCUS AGENDA**  
**June 23, 2015 7:00 PM**

**CALL MEETING TO ORDER**  
**FLAG SALUTE**  
**INVOCATION**  
**ROLL CALL**

**SUNSHINE LAW STATEMENT**

In accordance with the provisions set forth in the Open Public Meeting Law, notification of this meeting has been sent to all officially designated Town newspapers and notice is posted in the Town Hall.

**MUNICIPAL CORRESPONDENCE:**

1. Resolution from the Borough of Laurel Springs re: Supporting Assembly Bill A-4235
2. Letter from Ms. Maria P. Dermatis re: Vacation of the unimproved portion of Beech Street
3. Letter from EcolSciences, Inc Re: Application for a Statewide General Permit Number 1 for West Morris Area YMCA
4. 2014 Annual Report “ The Land Conservancy of New Jersey

**CONSENT AGENDA**

1. Resolution Approving Raffle License – Schedule A
2. Resolution Approving Mayor & Board of Aldermen Meeting Minutes for May 12, 2015
3. Resolution Authorizing Credit for Certain Sewer Fees – 11 E. Munson Avenue
4. Resolution Authorizing Credit for Certain Sewer Fees – 137 W. Munson Avenue
5. Resolution Authorizing Credit for Certain Sewer Fees – 4-6 Elk Street
6. Resolution Removing Volunteer Fire Department Member

**ORDINANCE FOR SECOND READING/PUBLIC HEARING**

1. Ordinance No. 10-2015 – Regulating Garage Sales/Ald. Visioli
2. Ordinance No. 11-2015 – Amending Chapter 57-24 Article V Entitled “Organization of the Police Department”/Mayor Dodd

**AGENDA ITEMS:**

**RESOLUTIONS**

1. Resolution Approving Bills List
2. Resolution Approving Limos - Schedule A
3. Resolution Approving Personnel Action
4. Resolution Authorizing the submission of a strategic plan for the Dover/Victory Gardens Municipal Alliance
5. Resolution Authorizing the Submission of a Grant Application to NJDEP for the Purchase of Recycling Containers for Public Spaces



**TOWN OF DOVER**  
**MAYOR AND BOARD OF ALDERMEN**  
**REGULAR MEETING AGENDA**  
**June 23, 2015**

**CALL TO ORDER**  
**ROLL CALL**

**SUNSHINE LAW STATEMENT**

In accordance with the provisions set forth in the Open Public Meeting Law, notification of this meeting has been sent to all officially designated Town newspapers and notice is posted in the Town Hall.

**PUBLIC COMMENTS – Three Minutes per Person**

Each person wishing to address the Mayor and Board of Aldermen **on agenda items** shall step up to the microphone and shall give his or her name in an audible tone for the record. All members of the public are expected to conduct themselves in a proper manner. Any derogatory, abusive or threatening statements will not be permitted.

**MAYOR’S REPORT**  
**ATTORNEY’S REPORT**

**CONSENT AGENDA**

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**PUBLIC COMMENTS – Three Minutes per Person**

Each person wishing to address the Mayor and Board of Aldermen on any item shall step up to the microphone and shall give his or her name in an audible tone for the record. All members of the public are expected to conduct themselves in a proper manner. Any derogatory, abusive or threatening statements will not be permitted.