



**TOWN OF DOVER**  
**MAYOR AND BOARD OF ALDERMEN**  
**CAUCUS AGENDA**  
**November 20, 2012 7:00 PM**

**CALL MEETING TO ORDER**  
**FLAG SALUTE**  
**INVOCATION**  
**ROLL CALL**

**SUNSHINE LAW STATEMENT**

In accordance with the provisions set forth in the Open Public Meeting Law, notification of this meeting has been sent to all officially designated Town newspapers and notice is posted in the Town Hall.

**MUNICIPAL CORRESPONDENCE:**

1. Resolution from the Town of Boonton re: Support of A-3393, Legislation to Protect Residential Property Taxpayers from the Loss of Telecommunication Tax Support
2. Resolution from the Town of Boonton re: Support the Passage of S180/A640 by the Legislature to Amend Megan's Law
3. Resolution from the Township of Hanover re: Supporting Assembly, No. 3393 Clarifying Verizon's Responsibility to Remit Business Personal Property Taxes to Municipalities
4. Letter from NJ General Assembly congratulating the Town of Dover on the NJDEP's Recycling Tonnage Grant
5. Letter from Assemblyman Anthony Bucco re: Hurricane Preparedness
6. Fax from Assemblyman Bucco advising the town that Governor Chris Christie announced Federal Emergency Declaration for NJ
7. Letter from NJDEP re: Christie's administration awarding \$13.1 million in grants to bolster local recycling efforts
8. Letter from NJDEP re: Christie Administration Working with Storm-Affected Counties and Municipalities to Ensure Safe and Environmentally Responsible Debris Removal
9. Letter from NJDEP re: Delaware Bay Shellfish Beds to Reopen at Sunrise on Monday Decision by DEP on More Beds Expected Soon
10. Letter from the State of NJ Department of the Treasury re: Audit relating to the annual \$250 property tax deduction
11. Notice of Public Hearing to Property Owners for certain variances at 144-146 Munson Rd – Township of Randolph Board of Adjustment – American Interior & Exterior Contracting, LLC.
12. Notice of Public Hearing sponsored by the NJ Clean Water Council on 12/10/12 re: Greening NJ's Water Infrastructure
13. Notice of Public Hearing from the Morris County Sheriff's Office for public comments on their reaccreditation assessment on November 14, 2012.
14. Notice of Public Hearing for a "C: Bulk Variance at 32 Spring Street - Morris Habitat for Humanity Inc.
15. 2011-2012 Annual Report for Habitat for Humanity, South Sarasota County, Inc.
16. Letter from Ms. Michele Vega, President of Dover Strikers Recreation Soccer on their elections/new board.
17. Compliance Advisory from NJDEP on the illegal dumping of solid waste.
18. Letter from Cablevision re: Launch of One World Sports and new Japanese Package

NJDEP = NJ Department of Environmental Protection

**CONSENT AGENDA**

1. Resolution Approving Limo(s) – Schedule A
2. Resolution Approving Mayor & Board of Aldermen Meeting Minutes – October 23, 2012
3. Resolution Approving Tax Settlement - 28 W. Blackwell St., LLC Block 1218, Lot 16
4. Resolution Supporting A-3393, Legislation to Protect Residential Property Taxpayers from the Loss of Telecommunications Tax Support



# TOWN OF DOVER

## MAYOR AND BOARD OF ALDERMEN

### **ORDINANCE FOR FIRST READING**

1. Ordinance #19-2012 – Amending Chapter 57 of the Code of Town of Dover - Police Dept./Ald. Visioli

### **AGENDA ITEMS:**

#### **RESOLUTIONS**

1. Resolution Approving Bills List
2. Resolution Approving Mayor & Board of Aldermen Meeting Minutes – October 9, 2012
3. Resolution Approving Volunteer Fire Dept. Member – Dishant Patel
4. Resolution Approving Transfer Resolution
5. Resolution Approving Salary Resolution – Non-Union
6. Resolution Approving submission of grant application & execution of grant contract with NJDOT for targeted impaired driving enforcement



**TOWN OF DOVER**  
**MAYOR AND BOARD OF ALDERMEN**  
**REGULAR MEETING AGENDA**  
**November 20, 2012**

**CALL TO ORDER**  
**ROLL CALL**

**SUNSHINE LAW STATEMENT**

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**PUBLIC COMMENTS – Three Minutes per Person**

Each person wishing to address the Mayor and Board of Aldermen **on agenda items** shall step up to the microphone and shall give his or her name in an audible tone for the record. All members of the public are expected to conduct themselves in a proper manner. Any derogatory, abusive or threatening statements will not be permitted.

**MAYOR'S REPORT**  
**ATTORNEY'S REPORT**

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