



**TOWN OF DOVER**  
**MAYOR AND BOARD OF ALDERMEN**  
**CAUCUS AGENDA**  
**June 10, 2014 7:00 PM**

**CALL MEETING TO ORDER**  
**FLAG SALUTE**  
**INVOCATION**  
**ROLL CALL**

**SUNSHINE LAW STATEMENT**

In accordance with the provisions set forth in the Open Public Meeting Law, notification of this meeting has been sent to all officially designated Town newspapers and notice is posted in the Town Hall.

**RESOLUTION APPROVING THE INTRODUCTION OF THE 2014 MUNICIPAL BUDGET**

**MUNICIPAL CORRESPONDENCE:**

1. Notice of Hearing – New Cingular Wireless PCS, LLC (AT&T) – Block 201, Lot 68 as known as 39 Shongum Road – Randolph’s Board of Adjustment
2. Notice of Hearing – Communications Infrastructure Corporation – Block 121, Lot 32 as known as 18 Arthur Lane– Randolph’s Board of Adjustment

**CONSENT AGENDA**

1. Resolution Approving Annual Dance License – Schedule A
2. Resolution Approving Amusement Device License – Schedule A
3. Resolution Approving Tax Redemption for 148 Lincoln Avenue, Block 2012 Lot 12

**ORDINANCE FOR FIRST READING**

1. Ord. No. 14-2014 – To Exceed the Municipal Budget Appropriation Limits and To Establish a CAP Bank/Ald. Romaine

**ORDINANCE FOR SECOND READING/PUBLIC HEARING**

1. Ord. #13-2014 – Providing for Handicapped Parking Space at 6 James Street/ Ald. Noriega

**AGENDA ITEMS:**

**RESOLUTIONS**

1. Resolution Approving Bills List
2. Resolution Authorizing Self-Examination of Budget
3. Resolution Approving the Introduction of the 2014 Municipal Budget
4. Resolution Approving Limos - Schedule A
5. Resolution Approving A Mobile Retail Food Establishment – Class III -Renewal
6. Resolution Authorizing a Replacement Tax Certificate Block 2307, Lot 2



**TOWN OF DOVER**  
**MAYOR AND BOARD OF ALDERMEN**  
**REGULAR MEETING AGENDA**  
**June 10, 2014**

**CALL TO ORDER**  
**ROLL CALL**

**SUNSHINE LAW STATEMENT**

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**PUBLIC COMMENTS – Three Minutes per Person**

Each person wishing to address the Mayor and Board of Aldermen **on agenda items** shall step up to the microphone and shall give his or her name in an audible tone for the record. All members of the public are expected to conduct themselves in a proper manner. Any derogatory, abusive or threatening statements will not be permitted.

**MAYOR'S REPORT**  
**ATTORNEY'S REPORT**

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Each person wishing to address the Mayor and Board of Aldermen on any item shall step up to the microphone and shall give his or her name in an audible tone for the record. All members of the public are expected to conduct themselves in a proper manner. Any derogatory, abusive or threatening statements will not be permitted.