



**TOWN OF DOVER**  
**MAYOR AND BOARD OF ALDERMEN**  
**CAUCUS AGENDA**  
**July 10, 2012 7:00 PM**

**CALL MEETING TO ORDER**  
**FLAG SALUTE**  
**INVOCATION**  
**ROLL CALL**

**SUNSHINE LAW STATEMENT**

In accordance with the provisions set forth in the Open Public Meeting Law, notification of this meeting has been sent to all officially designated Town newspapers and notice is posted in the Town Hall.

**MUNICIPAL CORRESPONDENCE:**

1. Resolution from the Board of Chosen Freeholders re: Opposing the proposed “Commuter Tax” on New Jersey Residents who work in New York City
2. Invitation from NJ Natural Gas to their annual Morris County Public Officials Reception on Wed. 7/18/12
3. Dover Free Public Library’s Summer Programs for 2012

**CONSENT AGENDA**

1. Resolution Approving One-Day Dance License – Su Casa Colombia
2. Resolution Approving Limos & Taxis – Schedule A
3. Resolution Authorizing the Award of a contract for administration of Small Cities Housing Rehabilitation Grant
4. Resolution Authorizing the Award of a contract for administration of Small Cities Public Facilities Grant
5. Resolution Approving Bus Stop Locations along State Highway Route 46

**ORDINANCE FOR FIRST READING**

1. Ordinance #11-2012 – Amending Chapter 57 – Police Department/Ald. Visioli
2. Ordinance #12-2012 – Amending & Supplementing Revised Ordinance Entitled “Parking” Rt. 15/W. Clinton Street Parking/Ald. Visioli

**AGENDA ITEMS:**

**RESOLUTIONS**

1. Resolution Approving Bills List
2. Resolution Approving Certification of the Annual Audit
3. Resolution Approving Liquor Licenses from July 1, 2012 through June 30, 2013 as per Schedule A
4. Resolution Approving Renewal of Annual Dance Licenses – Schedule A
5. Resolution Approving Volunteer Fire Department Rescue Squad Member – Alejandro Betancourt
6. Resolution Seeking Approval from the Commissioner of Transportation to create a 2-Hour Parking Zone on Highway New Jersey 15/West Clinton Street



**TOWN OF DOVER**  
**MAYOR AND BOARD OF ALDERMEN**  
**REGULAR MEETING AGENDA**  
**July 10, 2012**

**CALL TO ORDER**  
**ROLL CALL**

**SUNSHINE LAW STATEMENT**

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**PUBLIC COMMENTS – Three Minutes per Person**

Each person wishing to address the Mayor and Board of Aldermen **on agenda items** shall step up to the microphone and shall give his or her name in an audible tone for the record. All members of the public are expected to conduct themselves in a proper manner. Any derogatory, abusive or threatening statements will not be permitted.

**MAYOR'S REPORT**  
**ATTORNEY'S REPORT**

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