



**TOWN OF DOVER**  
**MAYOR AND BOARD OF ALDERMEN**  
**CAUCUS AGENDA**  
**July 22, 2014 7:00 PM**

**CALL MEETING TO ORDER**  
**FLAG SALUTE**  
**INVOCATION**  
**ROLL CALL**

**SUNSHINE LAW STATEMENT**

In accordance with the provisions set forth in the Open Public Meeting Law, notification of this meeting has been sent to all officially designated Town newspapers and notice is posted in the Town Hall.

**MUNICIPAL CORRESPONDENCE:**

1. June 2014 – NJLM Legislative Bulletin

**CONSENT AGENDA**

1. Resolution Authorizing the Planning Board to Investigate Area in Need of Redevelopment Pursuant to the Local Redevelopment and Housing Law
2. Resolution Authorizing Maser Consulting, P.A. to Draft a Redevelopment Plan and Area Study
3. Resolution Designating Capodagli Property Company, LLC Conditional Redeveloper for Block 1216, Lot 3; Block 1217; Lots 9 & 20; Block 1208, Lot 7 and Block 1902, Lots 22, 23 & 24
4. Resolution Authorizing Change Fund for the Police Department

**ORDINANCE FOR INTRODUCTION**

1. Ord. 18-2014 – Providing for a Handicapped Parking Space at 73 W. Blackwell Street/Ald. Picciallo

**ORDINANCE FOR SECOND READING/PUBLIC HEARING**

1. Ord. No. 15-2014 – Bond Ordinance Canceling Appropriations/Ald. Romaine
2. Ord. No. 16-2014 – Bond Ordinance Providing for Various Water Utility Improvements/Ald. Romaine
3. Ord. No. 17-2014 – Bond Ordinance Providing for Parking Improvements for the Town Parking Utility/Ald. Romaine

**AGENDA ITEMS:**

**RESOLUTIONS**

1. Resolution Approving Bills List
2. Resolution Approving Limos – Schedule A



**TOWN OF DOVER**  
**MAYOR AND BOARD OF ALDERMEN**  
**REGULAR MEETING AGENDA**  
**July 22, 2014**

**CALL TO ORDER**  
**ROLL CALL**

**SUNSHINE LAW STATEMENT**

In accordance with the provisions set forth in the Open Public Meeting Law, notification of this meeting has been sent to all officially designated Town newspapers and notice is posted in the Town Hall.

**PUBLIC COMMENTS – Three Minutes per Person**

Each person wishing to address the Mayor and Board of Aldermen **on agenda items** shall step up to the microphone and shall give his or her name in an audible tone for the record. All members of the public are expected to conduct themselves in a proper manner. Any derogatory, abusive or threatening statements will not be permitted.

**MAYOR'S REPORT**  
**ATTORNEY'S REPORT**

**CONSENT AGENDA**

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**AGENDA ITEMS:**

**RESOLUTIONS**

1. Resolution Approving Bills List
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