



TOWN OF DOVER
MAYOR AND BOARD OF ALDERMEN
CAUCUS AGENDA
August 14, 2012 7:00 PM

CALL MEETING TO ORDER
FLAG SALUTE
INVOCATION
ROLL CALL

SUNSHINE LAW STATEMENT

In accordance with the provisions set forth in the Open Public Meeting Law, notification of this meeting has been sent to all officially designated Town newspapers and notice is posted in the Town Hall.

MUNICIPAL CORRESPONDENCE:

1. Invitation to the Joint League Meeting on 9/13/12, Topic: Working together to preserve and maintain our NJ State Park System
2. Invitation from Morris County League of Municipalities to the “Sustainable Jersey: What It Can Do For Your Town” and “The Academies of Morris County and Morris County School of Technology” programs.

CONSENT AGENDA

1. Resolution Approving Limos & Taxis – Schedule A
2. Resolution Approving Raffle License – Schedule A
3. Resolution Approving One-Day Special Permit for Casa Puerto Rico, Inc to be held on 9/1/12 & 9/2/12

ORDINANCE FOR SECOND READING

1. Ordinance #13-2012 – Providing for Handicapped Parking Space at 65 Richards Ave./Ald. Rutan

AGENDA ITEMS:

RESOLUTIONS

1. Resolution Approving Bills List
2. Resolution Cancelling Escrow Balances
3. Resolution Authorizing Extension of Grace Period for the 3rd Quarter 2012 Tax Payments
4. Resolution Approving Tax Redemption – 184 S. Morris St. - Block 2101, Lot 20
5. Resolution Adopting the Citizen Participation Plan
6. Resolution Identifying the CDBG Fair Housing Officer
7. Resolution Approving Grant Management Plan for a Public Facilities Reconstruction Project
8. Resolution Approving Grant Management Plan for a 2012 Housing Rehabilitation & Public Facilities Reconstruction Project
9. Resolution Removing John Nunn & Jose Gutierrez from the Dover Volunteer Fire Department
10. Resolution Authorizing the grant application to Dept. of Community Affairs for street reconstruction project for Princeton Ave, Baker Ave, Harvard, Yale, Lehigh, Rutgers and Columbia Street



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MAYOR AND BOARD OF ALDERMEN
REGULAR MEETING AGENDA
August 14, 2012

CALL TO ORDER

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PUBLIC COMMENTS – Three Minutes per Person

Each person wishing to address the Mayor and Board of Aldermen **on agenda items** shall step up to the microphone and shall give his or her name in an audible tone for the record. All members of the public are expected to conduct themselves in a proper manner. Any derogatory, abusive or threatening statements will not be permitted.

MAYOR'S REPORT

ATTORNEY'S REPORT

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