

# *Town of Dover Planning Board*

- Paul McGrath - Chairman
- OPEN
- Rafael Rivera
- Jerry Hoffman
- William Shauer – Vice Chairman
- Brian Kurz
- William Isselin

COUNTY OF MORRIS  
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37 NORTH SUSSEX STREET  
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- James P. Dodd - Mayor
- Cindy Romaine.
- James Visioli - Alderman
- Dave Lennox - Alternate I
- Ed Ridner- Alternate II
- Glenn C. Kienz - Board Attorney
- Michael Hantson - Town Engineer/Planner
- Tamara Bross - Clerk/Secretary

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## **PLANNING BOARD AGENDA OF May 25, 2016; 7:30PM**

### **A. CALL TO ORDER**

### **B. ROLL CALL**

### **C. PLEDGE OF ALLEGIANCE**

### **D. ADEQUATE NOTICE OF MEETING**

### **E. APPROVAL OF MINUTES:** September 23, 2015, December 2, 2015, January 27, 2016 – Regular Meeting, February 24, 2016, March 23, 2016

### **F. CORRESPONDENCE** – See Clerk

### **G. PUBLIC PORTION** – Other than pending cases

### **H. RESOLUTIONS**

Resolution appointing Tamara Bross Planning Board Secretary.

### **I. CASES - None**

### **J. OLD BUSINESS**

### **K. NEW BUSINESS**

- Redevelopment Plan for Parcel P-1 (Parking Lot “D”) - Michael Hantson Overview
  - Presentation by David G. Roberts, AICP/PP, LLA, RLA - Senior Associate, Maser Consulting P.A.
  - Resolution Recommending the Adoption by Ordinance of the “Redevelopment Parcel P-1 Redevelopment Plan – Block 1219, Lots 1 and 2” to the Mayor & Board of Aldermen.”
  - Project Concept - Jacob Fisher, Pennrose (Conditional Redeveloper for the property)
- Resolution 2016-115 from Mayor & Board of Aldermen Authorizing the Planning Board to Investigate whether the Properties Commonly Known as Block 2018, Lot 1 and Block 2019, Lot 1 Should be Designated as an Area in Need of Redevelopment without Condemnation – Michael Hantson Overview
  - Project Concept – Nick Tsapatsaris, Lakos Construction (Conditional Redeveloper for the property)

### **L. EWSP COMMITTEE REPORT** – Glenn Kienz - NONE

### **M. NEXT MEETING(S)**

The next meeting is June 22, 2016 at 7:30 PM.

### **N. ADJOURNMENT**

*Note: The Town Engineer/Planner has been sworn in to testify on  
all applications before the Planning Board.*

**IF ANY MEMBER CANNOT ATTEND, PLEASE CALL CLERK AT 366-2200- Ext. 2141.**