

Town of Dover Planning Board

- Paul McGrath - Chairman
- OPEN
- Rafael Rivera
- Jerry Hoffman
- William Shauer – Vice Chairman
- Brian Kurz
- William Isselin

COUNTY OF MORRIS
Mailing Address
37 NORTH SUSSEX STREET
DOVER, NEW JERSEY 07801
Office Location
100 Princeton Avenue
Water Works Park
Telephone: 973-366-2200 (Ext. 2141)
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- James P. Dodd - Mayor
- Cindy Romaine.
- James Visioli - Alderman
- Dave Lennox - Alternate I
- Ed Ridner- Alternate II
- Glenn C. Kienz - Board Attorney
- Michael Hantson - Town Engineer/Planner
- Tamara Bross - Clerk/Secretary

PLANNING BOARD AGENDA OF June 22, 2016; 7:30PM

A. CALL TO ORDER

B. ROLL CALL

C. PLEDGE OF ALLEGIANCE

D. ADEQUATE NOTICE OF MEETING

E. APPROVAL OF MINUTES: May 25, 2016

F. CORRESPONDENCE – See Clerk

G. PUBLIC PORTION – Other than pending cases

H. RESOLUTIONS

I. SP-04-14: Briad Development, LLC & Woodmont at Dover ET; Block 901, Lot1.04 also known as Commerce Center Dr. located in the RAD Zone. Application is a Preliminary & Final Major Site Plan and Minor Subdivision to construct a 102 Room Extended Stay Hotel and 29,742 SF Office Building with associated site improvements, and any variances or waivers that may be required. Approved with conditions 6-25-2014 **Requesting Extension**

J. CASES

SP-01-16: Kenneth & Andrea Ruch; Block 1904, Lot 6; also known as 249 E. Blackwell Street Located in the IND Zone. The application is a Minor Site Plan for a change of use to a Motor Vehicle Repair Garage with Office and Storage, and any other variances or waivers that may be required.

OLD BUSINESS

K. NEW BUSINESS

Glenn Kienz to advise Board of current status in the matter of the Town of Dover Complaint for Declaratory Judgement Demonstrating Municipal Compliance with Constitutional Mount Laurel Obligation.

L. EWSP COMMITTEE REPORT – Glenn Kienz - NONE

M. NEXT MEETING(S) -The next meeting is July 27, 2016 at 7:30 PM.

N. ADJOURNMENT

Note: The Town Engineer/Planner has been sworn in to testify on all applications before the Planning Board.

IF ANY MEMBER CANNOT ATTEND, PLEASE CALL CLERK AT 366-2200- Ext. 2141.