

Town of Dover Planning Board

- Paul McGrath
- William Gilbert
- Luis Gomez
- Angel Mendoza, Jr.
- William Shauer
- Antonio Acosta
- William Isselin

COUNTY OF MORRIS
37 NORTH SUSSEX STREET
DOVER, NEW JERSEY 07801

Telephone: 973-366-2200 (Ext. 115)
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- James Dodd - Mayor
- Cindy Romaine – Mayor’s Rep.
- James Visioli - Alderman
- Kay Walker - Alternate I
- Rafael Rivera- Alternate II
- Kurt Senesky - Board Attorney
- Michael Hantson - Town Engineer/Planner
- Regina Nee - Clerk/Secretary

PLANNING BOARD AGENDA OF January 27, 2010

A. CALL TO ORDER

B. ROLL CALL

C. PLEDGE OF ALLEGIANCE

D. ADEQUATE NOTICE OF MEETING

- E. **APPROVAL OF MINUTES:** October 28, 2009, Regular Meetings
 December 2, 2009, Regular Meeting

F. CORRESPONDENCE –See Clerk

G. PUBLIC PORTION – Other than pending cases

H. RESOLUTIONS

SP-01-09 –Edgar A. Ramirez; Block 1801, Lot 4, also known as 75 Second St. located in the R-1 Zone. The application is a Minor Site Plan approval to use basement as a Home Occupation use as a beauty parlor, and any other variances and waivers that may be required. **Approved with conditions.**

WSP-03-09 – Las Costillas De Pedro, LLC; Block 1326, Lot 3, also known as 55-57 N. Sussex St. located in the C-1 Zone. The application is a Waiver of Site Plan for the expansion of the existing restaurant use into space previously occupied by a barber shop. **Approved with conditions.**

I. CASES

- J. **WSP-01-10** –Martha Solano; Block 1208, Lot 10.01, also known as 9 E. Blackwell St. located in the D2 Zone. The application is a Waiver of Site Plan approval and parking variance for the conversion of a vacant third floor space to one (1) – two (2) bedroom dwelling unit, and any other variances and waivers that may be required. **New Application.**

K. NEW BUSINESS

L. OLD BUSINESS

M. EWSP COMMITTEE REPORT- none

N. ADJOURNMENT

Note: The Town Engineer/Planner has been sworn in to testify on all applications before the Planning Board.

Next Meeting to be held February 24, 2010, Workshop meeting at 6:30PM and the Regular meeting at 7:30PM

IF ANY MEMBER CANNOT ATTEND, PLEASE CALL CLERK AT 366-2200 - Ext. 115.