

# Town of Dover Planning Board

- Paul McGrath-Chairman
- William Gilbert-Vice Chair
- Luis Gomez
- Vacant
- William Shauer
- Antonio Acosta
- William Isselin

COUNTY OF MORRIS  
37 NORTH SUSSEX STREET  
DOVER, NEW JERSEY 07801

Telephone: 973-366-2200 (Ext. 115)  
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- James Dodd - Mayor
- Cindy Romaine – Mayor’s Rep.
- James Visioli - Alderman
- Vacant - Alternate I
- Rafael Rivera- Alternate II
- Kurt Senesky - Board Attorney
- Michael Hantson - Town Engineer/Planner
- Regina Nee - Clerk/Secretary

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## PLANNING BOARD AGENDA OF SEPTEMBER 22, 2010

### A. CALL TO ORDER

### B. ROLL CALL

### C. PLEDGE OF ALLEGIANCE

### D. ADEQUATE NOTICE OF MEETING

E. APPROVAL OF MINUTES: Regular Meeting August 25, 2010

F. CORRESPONDENCE –See Clerk

G. PUBLIC PORTION – Other than pending cases

### H. RESOLUTIONS

**SD-02-06** –Chaplin Homes, Inc; Approved by resolution July 26, 2006 Two (2) one year extensions approved by resolution September 23, 2009 good thru July 26, 2010. Requested a third one (1) year extension. **Approved.**

### I. CASES

**SP-05-10** –The Yolca Corp.; Block 1902, Lot 17, also known as 174 E. Blackwell St. located in the C-1 Zone. The application is a Minor Site Plan and Floor Area Variance, and Sign Variance for a change of use from a doctor’s office to an ice cream shop, and any additional variances, waivers or other relief required by the Board. **Carried from August 25**

**SP-06-10** –Dover Christian Center, Inc.; Block 1201, Lot 6, also known as 63-105 Bassett Hwy. located in the BHRPA Zone. The application is a Minor Site Plan to expand an existing church use into a space previously used as an office, and any additional variances, waivers or other relief required by the Board. **Carried from August 25.**

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### J. OLD BUSINESS

K. EWSP COMMITTEE REPORT – None

### L. ADJOURNMENT

*Note: The Town Engineer/Planner has been sworn in to testify on all applications before the Planning Board.*  
Next Meeting to be held October 27, 2010, Workshop meeting at 6:30PM and the Regular meeting at 7:30PM  
**IF ANY MEMBER CANNOT ATTEND, PLEASE CALL CLERK AT 366-2200 - Ext. 115.**